

# LOMA LINDA REDEVELOPMENT AGENCY

## AGENDA

### REGULAR MEETING OF MAY 13, 2003

A regular meeting of the Loma Linda Redevelopment Agency is scheduled to be held Tuesday, May 13, 2003 in the City Council Chamber, 25541 Barton Road, Loma Linda, California. *Pursuant to Municipal Code Section 2.08.010, study session or closed session items may begin at 5:30 p.m. or as soon thereafter as possible. The public meeting begins at 7:00 p.m. or as soon thereafter as possible.*

Reports and Documents relating to each agenda item are on file in the Office of the Secretary and are available for public inspection during normal business hours. An agenda packet is also available at the Loma Linda Branch Library.

Persons wishing to speak on an agenda item are asked to complete an information card and present it to the City Clerk prior to consideration of the item. When the item is to be considered, the Chair will recognize you, and you may offer your comments. The Agency meeting is recorded to assist in the preparation of the Minutes, and you are therefore asked to give your name and address prior to offering testimony.

The Oral Reports/Public Participation portion of the agenda pertaining to items NOT on the agenda is limited to 30 minutes; 3 minutes allotted for each speaker. Pursuant to the Brown Act, the Agency Board may take no action at this time; however, the Agency Board may refer your comments/concerns to staff or request that the item be placed on a future agenda.

A recess may be called at the discretion of the Agency Board.

Agenda item requests for the **MAY 27, 2003** meeting must be submitted in writing to the Secretary's Office no later than **NOON MONDAY, MAY 12, 2003**

**A. Call To Order**

**B. Roll Call**

**C. Items To Be Added Or Deleted**

**D. Oral Reports/Public Participation (Non-Agenda Items)**

**E. Scheduled Items**

**E. General**

1. Minutes of April 8 and 15
2. CRA Bill #R-2003-14 – Approving Purchase Agreement for 10803 Poplar Street (AP#0283-141-67) [Secretary]
3. CRA Bill #R-2003-15 – Approving Purchase Agreement for 25178 Poplar Drive (AP#02830121047) [Secretary]

**G. Reports**

4. Oral report from Executive Director relating to the 2003 Tax Allocation Bonds

**H. Projects**

**I. Adjournment**

